### City of Las Vegas

## MANAGEMENT COMMITTEE FOR EMERGENCY OPERATIONS CITY HALL, 400 STEWART AVENUE CITY MANAGER'S EIGHTH FLOOR CONFERENCE ROOM CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us

### **AGENDA**

THURSDAY, AUGUST 28, 2003 1:30 P.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **BUSINESS ITEMS:**

- 1. Approval of the minutes by reference of the meeting of May 19, 2003.
- Report on the status of the flash flood emergency declared on Tuesday, August 19, 2003.
- 3. Preliminary report on the results Integrated Emergency Management Course conducted in Maryland, August 11-15, 2003.
- 4. Report and possible action on the affiliation of the American Red Cross Southern Nevada Chapter with the Las Vegas Citizen Corps Council.
- 5. Report on the City of Las Vegas pre-disaster mitigation planning project.
- 6. Report on homeland security and all-hazard preparedness funding opportunities.
- 7. Report on interoperable communication projects and related funding opportunities.
- 8. Report on the Mayoral Seminar for WMD & Terrorism Preparedness conducted on April 24, 2003.
- 9. Report and possible action on Local Emergency Planning Committee (LEPC) activities and related matters.
- 10. CITIZEN PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE STEP UP TO THE PODIUM AND CLEARLY STATE YOUR NAME AND ADDRESS. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE EXPRESS JURISDICTION OF THE MANAGEMENT COMMITTEE OF EMERGENCY OPERATIONS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the Department of Fire & Rescue, Office of Emergency Management at 383-2888 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

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